

# Weekly Services & Groups



## Family Eucharist

**Sundays 9am – 10am**

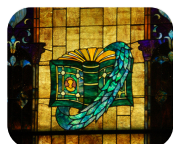
Holy Communion combining traditional and modern worship, filled with music & prayer



## Taizé Service

**Tuesdays 7pm – 7.30pm**

Meditative music and silence in the tranquil candlelit setting of the Church



## Spirituality Group

**Wednesdays 11am – 12noon**

A discussion group, where each week a chapter from a book is read & discussed



## Meditation Group

**Thursdays 7pm – 8pm**

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



## Morning Prayer

**Fridays 8.30am – 9am**

A spiritual way to start the morning, with time for your own private prayers

## AA Meetings:

Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm.

For more information call:

0690 41 98 95 or 0690 54 17 99.

## Contacts

**Bishop:** The Right Revd Errol Brooks, D.N.E.C.A.

**Priest in Charge:** The Revd Terrence Rawlins, St Martin

**Priest-in Residence:** The Revd Canon Lesley Hay

**Vicarage Telephone:** 0590 52 80 24

**Parish Administrator/Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Mon-Friday 9am to 12 noon

**Parish Email:** info.stbartholomews@gmail.com

**Website:** www.stbartholomewsanglicanchurch.com

**Church Wardens:** Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

**Vestry:** Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

**Music Director:** Ombeline Collin

**Church Pianist:** Michael Parisot



# St. Bartholomew's Anglican Church

## Second Sunday after Trinity 10<sup>th</sup> June 2018

Dear Friends,

From our readings today, you can discern that the God's church is not so much a building – built by human hands - but what is in us and around us.

So we should look to our community, our families, and within ourselves to follow God's will and to love one another. And it follows that our hearts should be full of love and compassion - for our community and families (as well as ourselves!).

And unlike our iPhones, which have limited storage, our human hearts should have an unlimited capacity for love and kindness. So let's make sure our hearts are turned on, fully charged, and with plenty of storage space to offer love – embodied by kindness and compassion.

With blessings,

Philip

**2018 Worshippers Fund:** We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
2. Online via the Church website (see back page)
3. Directly to the Church (please see or contact Philip for details).

**Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.**

**Friends of St. Bartholomew's Anglican Church**

**Address:** 106 W River Rd, Rumson, New Jersey 07760

**Tel:** 1-732-741-1500

**Email:** anncwgreen@gmail.com

**First Book of Samuel – Ch 8**

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only--you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

**Second Letter to the Corinthians – Ch 4**

But just as we have the same spirit of faith that is in accordance with scripture-"I believed, and so I spoke"-we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**The Gospel according to Mark – Ch 3**

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

**Amor Mundi (Love of the World)**

by

**Christina Rossetti**

"Oh where are you going with your love-locks flowing  
On the west wind blowing along this valley track?"  
"The downhill path is easy, come with me an it please ye,  
We shall escape the uphill by never turning back."

So they two went together in glowing August weather,  
The honey-breathing heather lay to their left and right;  
And dear she was to dote on, her swift feet seemed to float on  
The air like soft twin pigeons too sportive to alight.

"Oh what is that in heaven where gray cloud-flakes are seven,  
Where blackest clouds hang riven just at the rainy skirt?"  
"Oh that's a meteor sent us, a message dumb, portentous,  
An undeciphered solemn signal of help or hurt."

"Oh what is that glides quickly where velvet flowers grow thickly,  
Their scent comes rich and sickly?"-"A scaled and hooded worm."  
"Oh what's that in the hollow, so pale I quake to follow?"  
"Oh that's a thin dead body which waits the eternal term."

"Turn again, O my sweetest, - turn again, false and fleetest:  
This beaten way thou beatest I fear is hell's own track."  
"Nay, too steep for hill-mounting; nay, too late for cost-counting:  
This downhill path is easy, but there's no turning back.",  
God being with thee when we know it not.

**Notre Père (Our Father)**

Notre Père, qui es aux cieux,  
que ton nom soit sanctifié,  
que ton règne vienne.  
Que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer dans la tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent  
le règne, la puissance et la gloire  
dans les siècles des siècles.  
Amen

**Today's Hymns**

**Processional:** Praise My Soul the King of Heaven #422

**Gradual:** Let Us With a Gladsome Mind #304

**During Communion:** Break Bread; Freely Freely #167

**Recessional:** Give Me Joy in my Heart #153